

# WATERCOLOR SOCIETY Of INDIANA

## January, 2018

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The Watercolor Society of Indiana is a  
501(c)3 not for profit organization.

## From the President:



Greetings to all WSI members,



This is my last note to you as your WSI President. The two years have sped by so quickly. There were a lot of challenges and changes that took place in that time span:

- Our workshop space at the Woods Apartments was no longer available which prompted a search for a new location. Mary Ann Glick saved the day for us by providing the lower level of the Somerset Lakes Clubhouse.
- At the end of the first year of my term, our executive director, Valerie Vogtner, gave notice that she was retiring in December, 2016. We started interviewing potential candidates and were fortunate to be able to hire Nancy Mullens who is doing a great job. I am indebted to Valerie and Nancy for steering me in the right direction.
- Our website was in need of being updated. We talked to three design companies and chose [sharpguyswebdesign.com](http://sharpguyswebdesign.com) to help us with this project. We are grateful to Cody Sharp for giving us a not-for-profit discount on this project. Nancy Mullens and Marcia Reller put in many long hours working with the designer and the result is a new, dynamic website.

I am grateful to all the Board members for saying "yes" to helping lead this great organization. I invite our membership to consider volunteering to be on the Board to guide WSI in its activities. Your talent and new ideas would help to keep our organization active and growing. It has been a privilege to serve as your president. Thank you for your support.

The holiday activities are over and now its time to get our paintings ready for the membership and juried shows. So get those brushes out and keep painting!

Karen Fehr, President

## Features

- **Membership Renewals Due by February 28th to be included in 2018 directory**
- **2018 Juried Exhibit - NEW SCHEDULE!**
- **Waycross 2018 - Featured Artist - Donna Arnold, WSI**
- **2018 Membership Show: May 19 - July 7**
- **Anne Abgott Workshop: May 15 - 18**
- **Sandy Maudlin Workshop: Oct. 29 - Nov. 1**
- **NEW WSI WEBSITE - Online sign ups, Donations, Membership Renewals & BLOG**

# 2018 Calendar

**March 1** WSI/Lentz Scholarship Applications due

**March 1** Email Juried Exhibit Application

**March 18** General Membership Meeting, 1:30PM  
Lawrence Library, 2018 Board installed,  
View Scholarship Entry Images &  
Website overview - Nancy Mullens

**Mar. 31** Email Member Exhibit Application

**April 16** Second Board Meeting, WSI Office, 10:00am

**April 6** Waycross registrations due

**April 20-22** Artist Retreat at Waycross, Donna Arnold Artist

Friday reception, Sat & Sun. program

**Mid April** 2nd Quarterly Newsletter

**May 11** Membership Exhibit entries due

**May 11** Deadline for **Juried entries due** in office

**May 15—May 18th** Anne Abgott Workshop, 9am-4pm,

FLYER COMING SOON,  
Somerset Lakes Clubhouse, 3202 E. 76th Street, In-  
dy

**May 19** Member Exhibit Opening, Lunch time 12:30pm  
Second Presbyterian Church, Anne Abgott Demo  
Painting delivery 10-11:30am

**May 19** Juried Exhibit Image Viewing @ Member Exhibit  
Coffee Hour Opening—Second Presbyterian  
Church

**June 11-June 29** Juried Painting delivery to office

**Mid June** 3rd Quarterly Newsletter

**July 7** Member Show Painting pick-up 10am—noon

**Aug. 5** Juried Exhibit Opening Reception

**Aug. 3—Sept. 29** Juried Exhibit open at IMA

**August 13** Third Board Meeting, WSI Office, 10:00am

**Sept. 30** Juried Exhibit painting pick-up, IMA

**Oct. 29—Nov. 1** *Sandy Maudlin Workshop*, More Info  
Coming Soon  
9am-4pm, Somerset Lakes Clubhouse.

**Late Oct.** 4th Quarterly Newsletter

**Nov. 12** Fourth Board Meeting, WSI Office, 10:00am

**See the WSI website for  
Workshop Flyers, the current  
and back issues of the newsletter.**

**2018 WSI Juried Exhibit Dates  
IMPORTANT: NEW SCHEDULE!!!!**

**GET OUT YOUR PAINT BRUSHES!**

**JUROR: Steve Rogers**

**March 1** Email Juried Application to Members

**May 11** Deadline for receipt of digital entry

**May 19** View entries, 10:00am—12:00pm,  
Second Presbyterian Church

**May 21** Mail images to Steve Rogers

**May 31 - June 3 (approx.)** images returned

**June 3 - 8** Mail Juror Notification letters of  
Accepted/not accepted paintings

**June 11-29** Painting Delivery to Office

**Late June** Determine \$ amounts of Juried  
Show awards

**July 10** Steve Rogers Arrives

**July 10 or 11** Judging @ WSI Office

**July 30** Paintings to IMA

**Aug. 5** Juried Exhibit Opening Reception  
Awards Ceremony, IMA, DeBoest

**Aug. 3rd—Sept. 29** Juried Exhibit open at IMA

**Sept. 30** Juried Exhibit painting pick-up,  
IMA, 1-3pm

**2018 General Meeting - Featuring Scholarship Applicant Images Preview & Website Demonstration  
Sunday, March 18, 2018, 1:30pm**

The first WSI general meeting of 2018 will be held on Sunday, March 18, 2018, at the Lawrence Library, 7898 N. Hague Road on the northeast side of Indy. This is a very short distance from the intersection of 465 and 69. Maps are easily accessible on the library website: [www.imcpl.org](http://www.imcpl.org). At this, our first general meeting of the year, we will begin with a business meeting and elect our **2018 slate of officers**. We also have an exciting program planned which you won't want to miss.

The **2018 James C. Lentz Memorial Scholarship Program** has a new application deadline of March 1 this year. Our scholarship co-chairs, Paula Dearing and Ann Rose, will be presenting the 2018 applicant images and art work to the membership. This is a new opportunity for our members! Don't miss the opportunity to view the future talent in Indiana. WSI may award up to three \$1,000 scholarships if the applicant pool is deserving. Please take this opportunity to view the images and offer expertise!

As outgoing President, Karen Fehr, mentioned in her newsletter **WSI has a new website**. Do you have questions? Would you like to see a demonstration of navigating the website? Did you know???? ..... **Our new website.... has an artist blog, online workshop sign ups, membership sign ups, membership renewal sign ups and much more**. Office Director, Nancy Mullens, will be giving a website demonstration on how to navigate and use the features. **DON'T MISS THIS OPPORTUNITY!**

**2018 Slate for Board of Directors to be voted on at the March 18, 2018 meeting**

**Executive Board**

President - John O'Connor	Treasurer - Jim Weaver
Juried Exhibit - Brenda Pettigrew	Secretary - Donna Arnold
Member Exhibit - Kaarta Nemeth	Advisor - Karen Fehr

**Chairpersons**

Education Workshops - Linda Halcomb	<b>Social March Meeting - OPEN</b>
Education Scholarship - Paula Dearing & Ann Rose	
Social Membership Luncheon - Teresa Altemeyer	Education Outreach - Kathleen Biale
Waycross - Norma Davis & Linda Trowbridge	Publicity & Website Blog - Pat Grabill

**Area Representatives**

North - Pat Huffman      South - Beverly Mathis      East - Joan Yauch      West - Shirley Woolard

**Please contact Karen Fehr or John O'Connor if you are interested in participating in a Board activity.**

**Membership Application**

Date: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Email: \_\_\_\_\_

Receive newsletters: \_\_\_\_\_ Paper \_\_\_\_\_ Email

Referred By: \_\_\_\_\_

**Artist Membership**

Member Artist	\$45	<input type="checkbox"/>
Supporting Artist	\$60	<input type="checkbox"/>
Sustaining Artist	\$75	<input type="checkbox"/>
Art Student	\$25	<input type="checkbox"/>

Student must be enrolled full-time pursuing a degree in art.

**Artist Patron**

Bronze	\$100	<input type="checkbox"/>
Gold	\$150	<input type="checkbox"/>
Silver	\$250	<input type="checkbox"/>
Platinum	\$1000	<input type="checkbox"/>

**APPLY ONLINE: [watercolorsofindiana.org](http://watercolorsofindiana.org) - or- via US Mail**

Please make checks payable to: **Watercolor Society of Indiana**  
4181 East 96th Street, Suite 200  
Indianapolis, IN 46240

317-814-6194

## Membership Renewals

**Renew by February 28th in order to be included in the 2018 Directory.** Remember, we encourage and depend on volunteers to organize and plan our exhibits and activities.

**It is also important that you check your contact information and supply an up-to-date email address on the form before you return it.** That will ensure that you receive pertinent membership events and notifications. We have several email addresses that come back as “undeliverable”.

**EFFECTIVE IN 2018:**

**All Member Notifications, mailings and activities are via EMAIL and on the WEBSITE. Newsletters are mailed only by special request.**

## 2018 Art Scholarship Application

The 2018 Scholarship Application was emailed to the membership earlier in January. **Please take or mail it to your local high school.**

The application is on our website, [www.watercolorsofindiana.org](http://www.watercolorsofindiana.org). The **deadline for applications is March 1, 2018.** Please note that the deadline is one month earlier than in previous years.

Our 2017 Scholarship winner, Ji Eun Yu joined WSI as a member. She entered the juried exhibit and took 2nd prize.

**Paula Dearing & Ann Rose** co-chair this Committee. If you want to participate in the scholarship process, please contact Paula at [pd8092@yahoo.com](mailto:pd8092@yahoo.com).

**Membership directories will be available at the March general meeting on March 18, 2018 and the membership luncheon on May 19, 2018.** If you would like one mailed to you, please call or email the office. 317-814-6194 or [wsiemail@ori.net](mailto:wsiemail@ori.net). There is a **\$4 fee for mailing the directory.** They are also available for pickup on or after March 15, 2018. Thank you!

## A Special Welcome to WSI's Newest Members:

Ronda Fischer  
Laura Faubian  
Tim Donaldson

Cheryl Kaldahl  
Timothy Lewis  
Barry Moore

### **TIME AND TALENT NEEDED! - 2018 Board Position Available**

**Spring Meeting Social Chairperson — The 2018 General Meeting is March 18, 2018. We need a volunteer to coordinate the refreshments for the meeting. It is a great way to earn a service point for WSI.**

**Contact Nancy Mullens @ 317-814-6194 or Karen Fehr @ [k.fehr1@comcast.net](mailto:k.fehr1@comcast.net) for more info.**

## This and That

### Rocky Mountain National Watermedia Show

Direct Link for the CALL is: <http://bit.ly/Watermedia>

The Center for the Arts Evergreen is please to announce 45th Annual Rocky Mountain National Watermedia Exhibition CALL FOR ENTRIES Submission Deadline: May 22, 2018 ([www.callforentry.org](http://www.callforentry.org) only) Exhibition Dates: September 8 – October 27, 2018 The Rocky Mountain National Watermedia (RMNW) exhibition, in its 45th year, is presented by Center for the Arts Evergreen (CAE) in Evergreen, Colorado. CAE is pleased to begin its second year of hosting this annual exhibition. RMNW attracts entrants and jurors from throughout the United States, and is regarded as one of the top watermedia exhibitions in the country. CAE's mission is to promote and cultivate artistic excellence and to enrich the art experience in our mountain community. 2018 JUROR

CAE is pleased to announce that internationally acclaimed painter, author, and teacher, Mary Ann Beckwith, will serve as the juror for the 45th annual Rocky Mountain National Watermedia Exhibition. Ms. Beckwith served as an instructor of Art at Michigan Technological University from 1973 until 2012. During her tenure she won the Distinguished Teaching Award and was inducted into the Academy of Teaching Excellence at MTU. She presently holds the title of Professor Emeritus. She is the author of *Creative Watercolor: A Step-by-Step Guide and Showcase*, and her work has been featured in many books and magazines, including a feature article in *International Artist Magazine*.

### WAYCROSS HAS A NEW WEBSITE AND REGISTRATION PORTAL — TAKE NOTE!!!!

Our new website address is:

Main Site [www.waycrossccc.org](http://www.waycrossccc.org)

Online registration portal: [www.waycrosscamp.com](http://www.waycrosscamp.com)

### Springfield Art Museum Seeks Entries For Watercolor USA 2018



**Springfield, MO. (January 1, 2018)** – The Springfield Art Museum is pleased to announce a call for entries for *Watercolor USA 2018*, highlighting the very best in contemporary American watermedia. This year's exhibit will run from June 2 through August 26, 2018. The deadline to apply is March 6, 2018.

Organized in 1962, this year marks the 57th year of *Watercolor USA*. The nationally known exhibition is open to artists from all 50 states and U.S. territories, and seeks to discover what is new and what is next in the world of American watermedia. This year's exhibit will be judged by Kelly Kane, former Editor-In-Chief of *Watercolor Artist* magazine and a leader in art publishing for more than 20 years.

Approximately \$20,000 in cash prizes and possible Museum purchase awards are available. Top awards include the \$3,000 Kenneth M. Shuck Memorial Award, the \$2,000 Greg G. Thielen Memorial Award, the \$1,500 Bill Armstrong Memorial Award, and the \$1,000 Robert E. Goodier Memorial Award For Traditional Transparent Watercolor, among others. Additional cash awards are generously provided by the Watercolor USA Honor Society.

Artists from all 50 states and U.S. territories, ages 18 and up, who are using watermedia as critical components of their work are eligible to apply. Artists whose work pushes the boundaries of traditional aqueous media are encouraged to enter. High realism, abstraction, traditional transparent watercolor, and innovative uses of the medium are all welcomed as the exhibit continues to expand and adjust with contemporary artistic practice, including the use of nontraditional supports and mounts.

For full information on entry rules, entry fees, and how to submit artwork, please visit [www.sgfmuseum.org](http://www.sgfmuseum.org). The Springfield Art Museum is located at 1111 East Brookside Drive. Admission to the Museum is always free.

The Springfield Art Museum is Springfield, Missouri's oldest cultural institution, founded in 1928. A department of the City of Springfield, we are dedicated to enhancing the education and documenting the cultural heritage of the people of southwest Missouri through the collection, preservation, and exhibition of art objects. For more information, please visit [www.sgfmuseum.org](http://www.sgfmuseum.org)

## NEW WEBSITE IS NOW LIVE!

Watercolor Society of Indiana is pleased to announce we have a new look!

ADDRESS: [www.watercolorsocietyofindiana.org](http://www.watercolorsocietyofindiana.org)

FEATURES: Renew memberships online, signup for workshops online, register for events online, Make donations

WSI BLOG AND MUCH MORE!!!!

WSI is going green! Please make sure we have your most up-to-date email address on file. All member communications are sent via email and posted to the website, unless a specific request is made.

**SEND YOUR ACHIEVEMENTS and BLURBS to [wsiemail@ori.net](mailto:wsiemail@ori.net) to be included in future newsletters!**

## 2018 Upcoming Workshop Events

- Anne Abgott will join WSI for a 4 day workshop May 15-18, 2018.  
Sign up Online or via mail now. [www.watercolorsocietyofindiana.org](http://www.watercolorsocietyofindiana.org)
- Waycross Annual Retreat is scheduled for April 20-22nd.  
Donna Arnold, WSI featured artist. Sign up now!!!!
- Sandy Maudlin will join WSI for a 4 day workshop October 29– November 1, 2018.  
Workshop Flyer coming soon!

## WSI Newsletter Contributors Needed!!!

**WSI Needs you! As an organization we are only as good as our membership is willing to contribute! This is a talented group of artists with unique talents and abilities. Please share those abilities and tricks of the trade with the membership. Are you willing to write and contribute an article to WSI for the quarterly newsletter??? Please submit one ASAP.... Or contact Nancy at the office [wsiemail@ori.net](mailto:wsiemail@ori.net) to sign up for a future newsletter. Thank you in advance for contributing to the future of WSI!**

## IMPORTANT DATES TO REMEMBER

- **Membership Show Registration is Due May 11, 2018**
- **Juried Exhibit Entries are Due May 11, 2018**

**THESE ARE THE SAME DAY!!!! BE PREPARED! GET PAINTING!!!!  
MAKE SURE YOU SIGN UP FOR THE MEMBERSHIP SHOW AND ATTEND THE LUNCHEON. WSI WILL BE PREVIEWING THE **JURIED EXHIBIT ENTRIES** FOR ALL MEMBERS AT THE COFFEE HOUR PRIOR TO THE MEMBERSHIP SHOW LUNCHEON ON MAY 19, 2018.**