

| | TITLE OF ART | MEDIUM | DIMS* | COST/NFS | CON** |
|----|--------------|--------|-------|----------|-------|
| 1 | | | | | |
| 2 | | | | | |
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| 8 | | | | | |
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| 10 | | | | | |

* For Dimensions, please start with Width (left-right) followed by Height (top-bottom)

** Please indicate if the artwork is in E=excellent condition; G=good condition; F=fair condition. Add S if frame is scratched (i.e., E/S)

Add additional sheet(s) if necessary

Direct questions to info@fishersartscouncil.org

Name of Artist:

Address:

City, State, Zip



Create. Appreciate. Participate.

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